

# INTERQUEST NORTH BUSINESS IMPROVEMENT DISTRICT

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## **NOTICE OF SPECIAL MEETING AND AGENDA**

**DATE:** Monday, February 12, 2024

**TIME:** 12:30 p.m.

**LOCATION:** **Via Microsoft Teams**

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams Videoconference use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmE4N2EyNTctYTY2ZC00NDczLWE5ZTEtN2YyM2MzYzE1MGJI%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmE4N2EyNTctYTY2ZC00NDczLWE5ZTEtN2YyM2MzYzE1MGJI%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d)

**ACCESS:**

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 720-547-5281](tel:+17205475281), 716602094# United States, Denver

Phone Conference ID: 768 768 867#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Timothy Seibert	President	May, 2027
Christopher S. Jenkins	Vice President	May, 2027
David D. Jenkins	Secretary	May, 2027
Delroy Johnson	Assistant Secretary	May, 2025
Greg Barbuto	Assistant Secretary	May, 2025

### **I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.

- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

## **II. LEGAL MATTERS**

- A. Executive Session pursuant to 24-6-402(4)(b) C.R.S. to receive specific legal advice regarding CORA cost and settlement issues.

## **III. OTHER BUSINESS**

## **IV. ADJOURNMENT**