

# INTERQUEST NORTH BUSINESS IMPROVEMENT DISTRICT

121 S. Tejon St., Suite 1100  
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## NOTICE OF SPECIAL MEETING AND AGENDA

**DATE:** December 23, 2024

**TIME:** 8:00 a.m.

**LOCATION:** Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODVhMjQyODktZDcyMy00Y2UwLWEyZDYtMGY5MzE4NjgwZTFk%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODVhMjQyODktZDcyMy00Y2UwLWEyZDYtMGY5MzE4NjgwZTFk%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d)

To attend via telephone, dial 720-547-5281 and enter Conference ID 120 629 701#:

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expires</u></b>
Timothy Seibert	President	May, 2027
Christopher S. Jenkins	Vice-President	May, 2027
David D. Jenkins	Secretary	May, 2027
Delroy Johnson	Assistant Secretary	May, 2025
Greg Barbuto	Assistant Secretary	May, 2025

### **I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

### **II. FINANCIAL MATTERS**

- A. Consider Approval of Amendment to Bond Resolution.

B. Consider Approval of 2024 Amendment to Bond Resolution.

**III. ADJOURNMENT**